# **MANDATORY PUBLIC DISCLOSURE**

SL.NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL*	EMERALD VALLEY PUBLIC SCHOOL
2.	AFFILIATION NO.(IF APPLICABLE)	1930264
3.	SCHOOL CODE (IF APPLICABLE)	55269
4.	COMPLETE ADDRESS WITH PIN CODE*	EMERALD VALLEY PUBLIC SCHOOL, EMERALD VALLEY, YERCAUD FOOT HILLS, SALEM, - 636008
5.	PRINCIPAL NAME*	MANIMARAN K
6.	PRINCIPAL QUALIFICATION*	M.Sc., B.Ed.,
7.	SCHOOL EMAIL ID*	evpscbse@gmail.com
8.	CONTACT DETAILS (LANDLINE/MOBILE)*	PRINCIPAL'S MOBILE NO: 9952310155
		<b>OFFICE</b> : 8220067169

	B : DOCUMENTS AND INFORMATION:	
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://evps.edu.in/wp- content/uploads/2023/11/PERIOD-OF- AFFILIATION.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://evps.edu.in/wp- content/uploads/2023/11/TRUST-DEED.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://evps.edu.in/wp- content/uploads/2023/11/NOC.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://evps.edu.in/cbse-mandatory-disclosure/#1699425675628-4e556c72-e8e6
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://evps.edu.in/wp- content/uploads/2023/11/Building-safety1.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://evps.edu.in/wp- content/uploads/2024/06/fire-saftey-Document- 2.pdf
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://evps.edu.in/cbse-mandatory- disclosure/#1699426989633-aafc1913-b908
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://evps.edu.in/wp- content/uploads/2023/11/sanitary-certificate- high-school.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

S.N	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL*	https://evps.edu.in/cbse-mandatory-disclosure/#1699428184780-8517de7c-cf6e
2.	ANNUAL ACADEMIC CALENDER*	https://evps.edu.in/wp- content/uploads/2024/07/CALENDAR- 1.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://evps.edu.in/cbse-mandatory-disclosure/#1699426971642-e5a9f1c5-8efa
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://evps.edu.in/wp- content/uploads/2024/07/PTA.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://evps.edu.in/cbse-mandatory- disclosure/#1699426986469- 113fa2c5-59d2

# D: STAFF (TEACHING):

S.N	INFORMATION	DETAILS	
1.	PRINCIPAL*	1	
2.	TOTAL NO. OF TEACHERS*	80	
3.	PGT*	24	
4.	TGT*	37	
5.	PRT*	8	
6.	NTT*	4	
7.	PET*	5	
8.	TEACHERS SECTION RATIO*	1:1.5	
9.	DETAILS OF SPECIAL EDUCATOR*	1 (Mrs. SUBHARANI S)	
10.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1 (Mrs. VIJAYALAKSHMI D)	

# **RESULT CLASS:**

CLASS	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
Х	2024	172	172	100	
XII	2024	174	174	100%	

# **E : SCHOOL INFRASTRUCTURE:**

S.N	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	13355
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	NO. OF CLASS ROOMS:49 SIZE IN SQ MTR: 71
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	NO. OF LAB:9 SIZE IN SQ MTR: 71
4.	INTERNET FACILITY*	YES
5.	NO. OF GIRLS TOILETS*	25
6.	NO. OF BOYS TOILETS*	15
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=HVUuBX_tPew